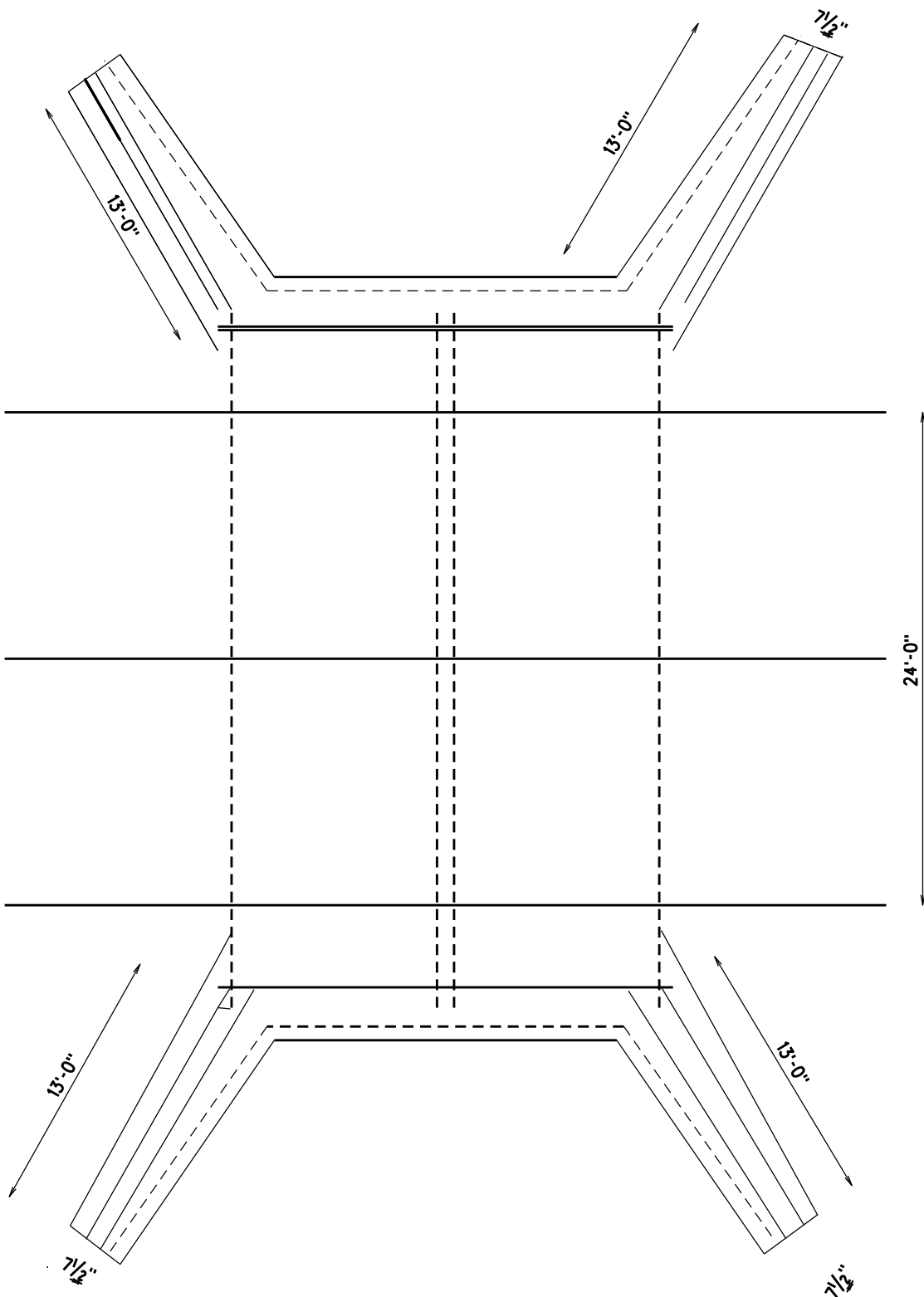


Drawing By ; JRB \_\_\_\_\_

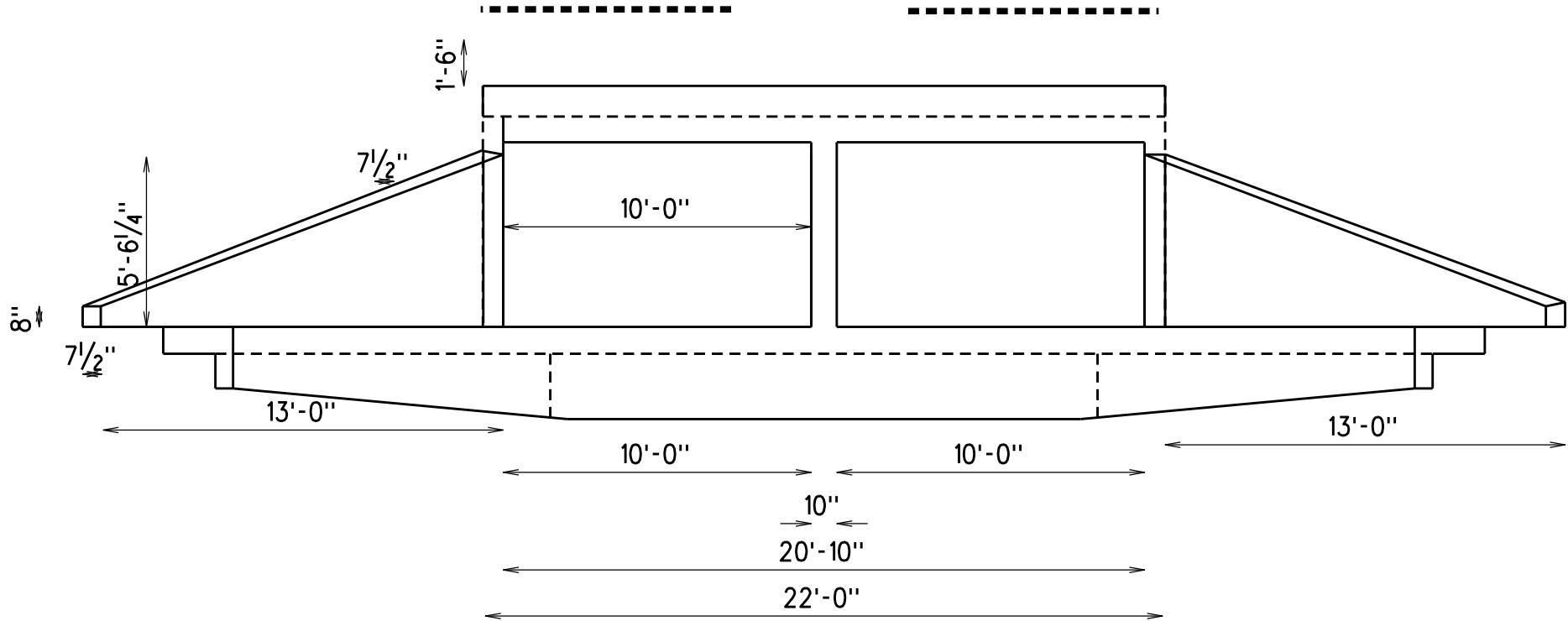
Date: 8/2/2021

District: 2\_\_ Co.: Ashley

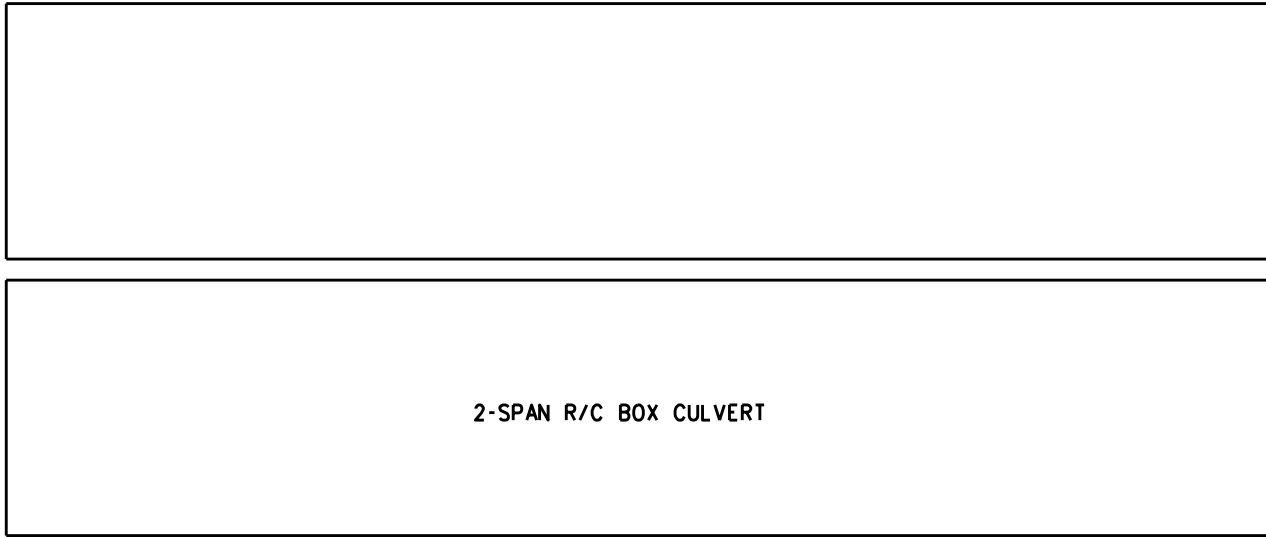
Rte.: 00425 Sect/Zone 02/0 Log Mile: 12.10 Str. No.: M1492



# Roadway Surface



10'-0"



2-SPAN R/C BOX CULVERT

49'-6"

10'-0"

10'-0"